

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL RESOURCES

P. O. Box 2063
Harrisburg, Pennsylvania 17120

RECEIVED

NOV 20 1989

EPA, REGION III
OFFICE OF REGIONAL ADMINISTRATOR

NOV 15 1989

Mr. Edwin B. Erickson
Regional Administrator
Region III
U.S. Environmental Protection Agency
841 Chestnut Building
Philadelphia, PA 19107

Dear Mr. Erickson:

Re: Butler Tunnel Superfund/Dupont Mine
Subsidence Control Project

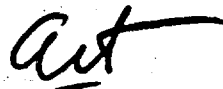
We have received your October 12 and Ms. Mistretta's
October 10, 1989, letters.

Thank you for your continuing concern about this
important environmental matter. We appreciate your efforts in
trying to make it possible for the Department and its con-
tractor to complete the Dupont subsidence control project
without danger of suit by the Environmental Protection Agency
or other parties.

Please encourage Ms. Mistretta to contact our
counsel, Virginia Davison, so that they can begin to formulate
a draft agreement for the Commonwealth's consideration.
Ms. Davison's telephone number is (717) 787-9368.

Your personal interest in this matter is most
appreciated.

Sincerely,



Arthur A. Davis
Secretary

AR302071

OFFICE OF REGIONAL ADMINISTRATOR
INTEROFFICE ROUTE SLIP

ASW 11/21 3RA- 4038

☐ This item is being tracked in Front Office.
Action due by _____.

ACTION FYI

ATTENTION

<input type="checkbox"/>	<input checked="" type="checkbox"/>	REGIONAL ADMINISTRATOR (3RA00)	_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	DEP REGIONAL ADMINISTRATOR (3DA00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	EXECUTIVE ASSISTANT TO RA (3RA00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	SPECIAL ASSISTANT TO DRA (3DA00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	ASST REGIONAL ADMINISTRATOR (3PM00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	AIR MGMT DIVISION (3AM00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	ENV SERVICES DIVISION (3ES00)	_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	HAZ WASTE MGMT DIVISION (3HW00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	WATER MGMT DIVISION (3WM00)	_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	REGIONAL COUNSEL (3RC00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	PUBLIC AFFAIRS (3PA00)	_____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	CONG & INTERGOV LIAISON (3CI00)	<i>Don Ryan</i>
<input type="checkbox"/>	<input type="checkbox"/>	CHES BAY PROGRAM OFFICE (3CB00)	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

ACTION NEEDED

☐ Prepare reply for signature of _____

☐ Review and take action as appropriate

☐ Review and discuss with RA

☐ Call _____

☐ Coordinate with _____

☐ Advise _____

☐ _____

REMARKS:

Don - What's the status?

AR302072